| SP 4-250 (8-2002)                                | V 07175 001105   | 1. ORI/STATION                     |                              | 2. INCIDENT NO.                        |  |
|--|--|------------------------------------|------------------------------|--|--|
| FORENSIC   | A STATE POLICE<br>SERVICES<br>ION REPORT   | PAPSP 5900 Mil                     | ton 2460                     | F6-0857175                             |  |
| 3. OFFENSE<br>'eq. Assist - Missin               |  | 4. LOCATION<br>parking lot -Inters | ection of N. Water Stre      | eet & St. John Street                  |  |
| CITY/TWP/BORO                                    |  | CODE                               | 6. COUNTY                    |  | CODE   |
| Lewisburg  |  | 402                                | Union                        |  | 059  |
| 7. DATE OCCURRED                                 | DAY  | TIME                               | 8. DATE REQUESTED            | DAY                                    | TIME   |
| 04/15-16/2005                                    | Friday   | unknown                            | 04/16/2005                   | Saturday                               | 1849   |
| 9. DATE ARRIVED                                  | Day  | TIME                               | 10, DATE COMPLETED           | DAY                                    | TIME   |
| 04/16/2005<br>11. REQUESTED BY                   | Saturday   | 1936                               | 04/17/2005                   | Sunday                                 | 0150   |
| Cpl. Troy HICKMAN                                | W  |                                    | PSP Milton                   |  | 570-   |
| 12 ADDRESS 50 Lawton Lane Milt                   | on, PA 17847   | 31 14 18                           |                              | AGENCY INCIDENT NO.   F6-0857370       |  |
| 13, VICTIM'S NAME                                |  |                                    | ADDRESS                      |  | TELEPHONE NO.  |
| Ray GRICAR                                       |  |                                    | unknown                      |  | unknown  |
| 14. EXAMINATION REQUESTED VICTIM/SUBJECT         | BUILDING   | ✓ VEHICLE □ 0                      | THER:                        |  |  |
| 15, FSU PERSONNEL (NAME)                         | OVERN  |                                    | NAME                         | ************************************** | 195 PM 199 A 1990 P 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| Tpr. Robert P. BR                                |  |                                    | N/A                          |  |  |
| 16. PERSONNEL AT SCENE (OI<br>Cpl. Troy HICKMA   |  |                                    | NAME<br>N/A                  |  | TITLE  |
| See FSU Notes pa                                 |  | TITLE                              | NAME<br>N/A                  |  | TITLE  |
| NAME<br>N/A                                      | The second secon | TITLE                              | NAME<br>N/A                  |  | TITLE  |
| 17, EVIDENCE CUSTODIAN                           |  | TITLE                              | STATION/AGENCY               |  |  |
| Tpr. Robert P. BR                                |  | Tpr. FSU                           | PSP Montoursville            | Forensic Services Uni                  | ŧ  |
| 18, PERSONS WHO ENTERED S<br>Tpr. Robert P. BROV | 할 것이 없는 것이 되고 무슨 하면 하면 하다면요.   | ritte<br>Tpr. FSU                  | NAME<br>N/A                  |  | TITLE  |
| MAME   |  | TITLE                              | NAME                         |  | TITLE  |
| See FSU Notes                                    |  |                                    | N/A                          |  |  |
| None None  |  |                                    |                              |  | 1 5000000  |
| 20. MEDICAL EXAMINER/CORO                        | VFR  |                                    |                              |  |  |
| None   | and the  |                                    |                              |  |  |
| 21. WEATHER CONDITIONS                           | SUNNY PAR  | TLY SUNNY CLOUDY                   | RAIN SNOW                    | WIND HUMIDI                            | ry <u>15</u> % <u>64</u> ° F                               |
| 22. NO. OF LATENT PRINTS                         |  | 23. NO. OF SHOE TRACKS  O CASTS    | □ РНОТОЅ                     | 24. NO. OF TIRE TRACKS                 |  |
| 25, NO. OF BLOOD LIFTS                           |  | 26. TRACE EVIDENCE COLL            | 70,777                       | 27. PHOTOGRAPHS                        | LI PHOTOS  |
| <u>0</u>   |  | ⊠ YES                              | □ NO                         | ∑ YES                                  | ☐ NO   |
| [발전시간] :   | ] NO   | 29. ALS                            | ⊠ NO                         | 30. CRIMCON YES                        | ⊠ NO   |
| 31, VIDEO  | NO   | 32, NO. OF TOOL MARKS  O CASTS     | PHOTOS                       | 33, BLOOD STAIN PATTERN YES            | ⊠ NO   |
|  |  | 34. BALLISTICS EVIDENCE YES        | ⊠ NO                         | 35. DOCUMENT EVIDENCE YES              | NO NO  |
| 36, WORK SHEET ATTACHED                          |  |                                    | 52.10                        |  | ∑Z 140   |
| BUILDING   |  | M                                  |                              |  |  |
| - BOILDING                                       |  |                                    |                              |  |  |
| SUBJECT  |  | TIRE/VEHICLE TRAC                  | к                            |  |  |
| <b>⊠</b> VEHICLE                                 |  | ⊠ NOTES                            |                              |  |  |
| EVIDENCE LOG                                     |  | ☐ LATENT PRINT                     |                              |  |  |
| PHOTO LOG  |  |                                    |                              |  |  |
| PHOTOLOG   |  |                                    |                              |  |  |
| ar, SIGNATURE                                    | -21 A A  |                                    |                              |  | ATE  |
| b  | Wolard of A  | lour-                              |                              | 04/                                    | 21/2005  |
| 9. PRINT NAME OF INVESTIGATO                     |  | BADGE NO.                          | 40. SUPV. INITIALS & BADGE I |  | AGE NO.  |
| Tpr. Robert P. BROW                              | /IN  | 5415                               | Mu SER                       | FSI                                    | J-1  |

| SP 4-253 (8-2002)   | 1. ORI/STATION   |   | 2. INCIDENT NO.        |  |
|---|--|---|------------------------|--|
| PENNSYLVANIA STATE POLICE<br>FORENSIC SERVICES<br>VEHICLE WORK SHEET  | PAPSP 5900 Milto   | on 2460   | F6-0857175             |  |
| Req. Assist - Missing Person  | Parking lot interse  | ection of N Water Str   | eet & St. John Str     | eet, Lewisburg   |
| 5. TYPE OF VEHICLE  PASSENGER CAR  2 DOOR  MINI  4 DOOR  PULL SIZE  HATCHBACK  CARGO  STATION WAGON  OTHER:     | PICKUP TRUCK CAP CAMPER  | TRUCK BY  | V PLANK                | MOTOR HOME MOTORCYCLE ATV SNOWMOBILE   |
| 6. VEHICLE YEAR MAKE 2004 Mini  | **   | MODEL<br>Cooper   | color<br>Red/wh        | nite   |
| 7. VIN  | REG  | 1   | ODOMETER READING       |  |
| WMWRC33454TC52863  8. TIRES (MAKE, MODEL, SIZE, WIDTH, DOT#, SERIAL#)   | PA: P FO   | PASSENGER'S FRONT:  | unknown                | Committee and the committee of the commi |
| DRIVER'S FRONT: Continental Contitouri  | ngcontact 17565R15   | PASSENGER'S PRONT:  | Same                   |  |
| DRIVER'S REAR: Same   |  | PASSENGER'S REAR:   | Same                   | W27-W29-LTVIII-3-W   |
| 9. VEHICLE CONDITION (DAMAGE, KEYS IN IGNITION, WINDO   | DWS OPEN/CLOSED, DOORS OPEN  | /CLOSED)  | Same                   |  |
| Vehicle showed no signs of damag  | je. Doors locked. Igni   | tion intact, windows  | & sunroof closed       |  |
| 10. WHEELBASE   | FRONT STANCE   | ***   | REAR STANCE            |  |
| N/A   | N/A  |   | N/A                    |  |
| Vehicle was located in a dirt parking<br>vehicle was parked and showed no sign                                  | s of damage. The vehic   | cle was oriented with t   | he front of the vehic  | cle facing east.   |
| Vehicle was covered with a thin film of doubt had a thin layer of dust, however the                             | ground was hard. The   | area around the vehic   | le was checked for     | shoe prints, signs of  |
| struggle, etc. with nothing noted. Seve documented/collected, refer to FSU Evic                                 | dence log / Property Re  | cord F6-6393  |                        |  |
| The vehicle was towed from the scenimpound lot at 2059 hours. The vehicle Registered owner: Patricia E. FORNICO | was secured under pro  | perty Record F6-6393.   | A.                     | PSP Willion in the   |
| registered owner. Patricia E. PONNICC   | DLA  | ellefonte, PA 16823   |                        |  |
|   |  |   |                        |  |
| Wheel Base Vehicle track width (stance)  I to 0  I to 0  O to 0  O to 0  O to 0                                 | 1. Center to cen 2. Outside to ins 3. Inside to Outs 4. Inside to Inside to Known width.  track width. | ick width for dual axle vehicl (stance)  iter equals track width, side equals track width, side equals track width, fe plus tire width equals track minus tire width equals | Rear<br>Track<br>Width | Wheel Base   |
| A Notes of the  | EMA  |   | \$ 655                 | . DATE<br>4/21/2005  |
| 14. PRINT NAME OF INVESTIGATOR  Tpr. Robert P. BROWN  | BADGE NO. 5415   | 15. SUPV. INITIALS & BADGE NO   |                        | . PAGE NO.<br>SU-2   |
|   | J-7 (U   | BY SOR  | 1 5                    | UU-2   |

SP 4-255 (8-2002)
PENNSYLVANIA STATE POLICE
FORENSIC SERVICES
EVIDENCE LOG

1. ORESTATION

PAPSP 5900 Milton 2460

2. INCIDENT NO.

F6-0857175

3. OFFENSE

Req. Assist - Missing Person

4. LOCATION

Parking lot -intersection of N. water St & St. John St Lewisburg, Union Co.

| ITEM NO.   | 6.<br>PHOTO NO.  | 7. DESCRIPTION/LOCATION/PACKAGING METHOD                                 | 8. DATE/<br>TIME    | 9.<br>COLLECTED BY | 10. RETAINED BY/<br>RELEASED TO  | 11. DATE/<br>TIME  |
|--|--|--|---------------------|--------------------|--|--|
| 1  | N/A  | NEWPORT Cig. butt w/ orange filter - paper - env                         | 04/16/05<br>2003    | RPB 5415           | Evidence<br>F6-6393  | 04/16/0<br>2130  |
| 2  | N/A  | MONARCH cig. Butt w/ white filter - paper - env                          | 04/16/05<br>2007    | RPB5415            | п  | 55   |
| 3  | N/A  | Dirt sample from Lot - specimen jar                                      | 04/16/05<br>2016    | RPB 5415           | ir   |  |
| 1  | N/A  | 2004 Mini Cooper- Red in color PA: P FO                                  | 04/16/05<br>2052    | RPB 5415           | Evidence<br>F6-6393A   | 04/16/08<br>2059   |
| 1  | N/A  | MOTOROLA cell Phone (814) 404-2007                                       | 04/16/05<br>2340    | RPB 5415           | Evidence<br>F6-6393B   | 04/16/05   |
| 2  | N/A  | console contents - CINNAMONS Tin, LISTERINE<br>Pocketpaks, ECLIPSE Flash | 04/16/05<br>2343    | RPB 5415           | i u  | 10   |
| 3  | N/A  | 16.9 oz. NORTHERN CLEAR water bottle                                     | 04/16/05<br>2350    | RPB 5415           | n n  | 11   |
| 1  | N/A  | Driver's side floor mat  | 04/17/05<br>0007    | RPB 5415           | H  | "  |
|  | N/A  | Passenger Side floor mat   | 04/17/05<br>0010    | RPB 5415           | 11   | н  |
| 5  | N/A  | Latent fingerprint lifts   | 04/16/05<br>various | RPB 5415           | er .   | 11   |
| 7  | N/A  | fingerprint brush utilized for #6 above                                  | 04/17/05<br>0027    | RPB 5415           | 16   | 11   |
| ****   | ******   | ********NOTHING FOLLOWS**********************************                | *****               | ********           | ********   | *****  |
|  | - Control  | ***Refer to Attached Property records********                            |                     |                    |  |  |
|  | and the state of t |  |                     | 2                  |  |  |
| The state of the s | rejementsty experience accommon  |  |                     |                    | The state of the s | and the same of th |
|  |  |  |                     |                    |  |  |
| SICILAZ  | DC   | <u> </u>   |                     |                    |  |  |
| 4. SIGNATU   | RE<br>AME OF INVESTI   | GATOR BADGE NO. 1 16. SUPV. II   | NITIALS & BADGE N   |                    | 13. DATE<br>04/21/2005<br>16. PAGE NO.   |  |
|  | Robert P. B  |  |                     | V-                 | FSU-3  |  |

| SP 4-256           | PENNSYLVANIA STATE POLICE<br>FORENSIC SERVICES<br>PHOTOGRAPHIC LOG |            | PSP 5900 P   | Ailton 2460;                 |              | DENT NO.<br>5-0857175                |
|--------------------|--|------------|--|------------------------------|--------------|--------------------------------------|
| 3. OFFEN           | MOSSIE FREDIT - TELECA   | Parl       | NOITAS<br>1807—1807  | NOTICE VON & N WAT           | EN57 + c     | orband of LEWBBURG                   |
|                    | on N90S [] Pentax [] Fujifilm S2Pro                                | B. LEN     | IS   | 60mm [ ] other               | 7, NO. 0     | DFROLLS<br>f_Z(X)color[]B&W[]Digital |
| 8.<br>PHOTO<br>NO. | 9.<br>DESCRIPTION OF PHOTOGRAPHIC SUBJECT                          | 10. C      | AMERA SETTINGS   | 11.<br>LIGHTING              | 12.<br>SCALE | 13. NOTES                            |
| 1                  | D  | 80         | 12505.6  | N/A                          | - N          | 1940 SAT 4/16                        |
| 2                  | REAR W-E   | 23         | 80 e4  | NIX                          | N            |                                      |
| . 3                | Ŋ  | 50         | 60 e4.5  | 1,                           | : N          |                                      |
| 4                  | RSIDE EXT J-N  | 24         | 10062.6  | 1,                           | N            |                                      |
| 5                  | ( h  | 50         | 80e45  | ħ                            | N            |                                      |
| 6                  | N WHELST STUDING ST  | 20         | 160es.6  | t t                          | N            |                                      |
| 7                  | M-3 TZ   | 25         | 8084   | 1)                           | N            | From E SIDEHOLK                      |
| 8                  | la .   | 50         | 60845  | l.                           | N            |                                      |
| 9                  | LSIDERY NS   | 79         | 60035  | 1.5                          | N            |                                      |
| 10                 | FT E-W   | 50         | 6085.6   | 203 BLA                      | N            | 15                                   |
| 11                 | Fravior @ DANGES DOOR  | 23         | à  | D                            | N            |                                      |
| 12                 | N.   | 50         | l;   | n                            | N            |                                      |
| 13                 | GROUND & FRAU TOOK   | 23         | 1)   | 1)                           | N            |                                      |
|                    | (ı   | 20         | ()   | (t                           | N            |                                      |
| 15                 | INSI STICKENS  | 80_        | / <sub>1</sub>   | <i>t</i> <sub>1</sub>        | N            | 3/06 TM5/1549662<br>TM5/1068332      |
| 16                 |  | 50         | 1)   | n                            | N            | L W-€                                |
| 17                 |  | <u>50</u>  | ħ  | 11                           | Y            | CHE SIGN 4 OMERS FITTER              |
| 18                 |  | 20         | t,   | (1                           | 1            | " Who Fitm                           |
| 19                 | LP #I Phoenest   | 60         | 6  | h .                          | A            | 2223 has                             |
| 20                 | [14]   | 60         | 185821   | Ü                            | Y            |                                      |
| 21                 |  | (()        | b  | ))                           | 1 Y          |                                      |
| 22                 |  | <i>Υ</i> Δ | BARS.6   | 11                           | Y            | 2237 .                               |
| 23                 | 13# JV 1   | 50         | mes (  | js.                          | Y            |                                      |
| 24                 | TO # 5 b TREEMENT  | 60         | 6062.6   | 0                            | 7            | 346                                  |
| 25                 |  | M          | CHINE  | Fallary                      |              |                                      |
| 26                 |  |            | and application of the state of |                              | **           |                                      |
| 27                 |  |            |  |                              |              | 3                                    |
| 28<br>1 'SNATUR    |  | B          |  |                              |              |                                      |
| -                  | AE OF INVESTIGATOR   | HOW        | <b>//</b>  |                              | -            | 04 21 05                             |
|                    | ert P. BROWN   |            | 5415   | 17. SUPY. INITIALS & BADGE N | 10.          | 18. PAGE NO.<br>FSU -                |

| SP 4-256 (                      |  | 1. ORUSTATION  |                            | 2. INCIDE    | NT NO.   |
|---------------------------------|--|--|----------------------------|--------------|--|
|                                 | PENNSYLVANIA STATE POLICE<br>FORENSIC SERVICES<br>PHOTOGRAPHIC LOG | PAPSP5900 M  | 03HS MOTIN                 | F            | 5-0857175  |
| 3. OFFENS                       | ASSIST-MISSIAE PERSON  | PARKING WIT- INTE  | NOTION N CHILDER           | 57457        | MUST LEWISCHE  |
|                                 | on N90S [ ] Pentax [ ] Fujifilm S2Pro                              | s. LENS<br>128-80 zoom [X]   | 60mm [] other              | 3 NO. OF     | ROLLS<br>M_color [ ] B&W [ ] Digital   |
| 8.<br>PHOTO<br>NO.              | B. DESCRIPTION OF PHOTOGRAPHIC SUBJECT                             | 10.<br>CAMERA SETTINGS   | 11.<br>LIGHTING            | 12.<br>SCALE | 13. NOTES  |
| 1                               | ID   | 80 6005.6  | SÚSBETH                    | N            | 2247   |
| 2                               | T6#5   | 60 125es6  | Ü                          | Y            |  |
| 3                               | 1  | 160 "  | u u                        | · Y          |  |
| 4                               | 107 - DAW  | 33 60 62.8   | l)                         | N            | 2324   |
| 5                               | new 7- una   | 50 4   | h                          | IN           |  |
| 6                               | 107 - PAS  | 29 11  | 0                          | N            |  |
| 7                               | PASS FLOOR   | 50 11  | h                          | N            |  |
| 8                               | CELL PHONE   | 50 "   | No.                        | N            | IN DAN ON HOLDEN   |
| 9                               | Londer the Idalogy contents  | \$0 h  | h                          | N            |  |
| 10                              | Clark COMI PUT MENT  | 20 "   | 11                         | N)           |  |
| 11                              | R noon Pocker  | 50 0   | /1                         | \ N          |  |
| 12                              | REAR HATCH DIEN  | 50 0   | 1)                         | N            | 23%  |
| 13                              | Loonfocker   | 50 "   | 'n                         | N            |  |
|                                 | CHANGE IN MON TONY   | 20 ,   | 1                          | N            | \$ 5.69 COWS   |
| 15                              | H20 Bottle   | 50 »   | - /,                       | N            | partition clear 16.902   |
| 16                              |  | NOTHINE  | Follows -                  |              |  |
| 17                              |  |  |                            |              |  |
| 18                              |  |  |                            |              |  |
| 19                              |  |  |                            |              |  |
| 20                              |  |  |                            |              |  |
| 21                              |  | ·  |                            |              |  |
| 22                              |  | N 1 Prijestice - 11  | 4                          |              | The state of the s |
| 23                              |  |  |                            |              |  |
| 24                              |  |  |                            |              |  |
| 25                              |  | NACO - 100 - |                            |              | 8  |
| 26                              |  |  |                            |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| 27                              |  |  |                            |              |  |
| 28                              |  |  |                            |              |  |
| GNATUR                          | of laters I wan  | M  |                            |              | 16. DATE 04 24 05  |
| 6. PRINT NAM<br><b>Fpr.</b> Rob | ME OF INVESTIGATOR  ert P. BROWN                                   | 5415   | 17. SURV. INITIALS & BADGE | NO.          | 18. PAGE NO.<br>FSII - S   |

| FORENSIC SERVICES SKETCH                                 | PAPSP 5900 Milton 2460   | F6-0857175   | **   |
|--|--|--|--|
| Req. Assist - Missing Person                             | 4.Location  4.Loca | John St. Lewisturg Union County  | INDICATE MODEL MITTER ADDRESS              |
|  |  |  | NOT TO SCALE                               |
| 0 2 4 6  | 8 10 12 14 16 18 20 22   | 24 26 28 30 32 34  |  |
|  |  |  | Measurements from<br>Indicated Ref. Pt.    |
|  |  |  | _  |
|  |  |  | 16' 11" W                                  |
|  |  |  | 171 (                                      |
|  | O  |  | RR Tire: 68' 04" N                         |
|  |  |  | 88   |
|  | ( 30'2" → 1  |  | 25   |
| 07   |  |  |  |
|  |  |  |  |
| 42   |  |  | 9. Butt 22'                                |
|  |  |  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\     |
|  |  |  | Sidewalk 4' 05" W                          |
|  |  | 1  | W. Edge of, 10" W                          |
| * * * * * * * * * * * * * * * * * * *                    |  | <b>3</b>   | Sidewalk                                   |
|  | and the second and an analysis controlling.  | The state of the s | 2002                                       |
| 20   | Sidewallk  | 97-н применяння примен | % = e                                      |
| 22   | reference Point  | EXCEPT 271 1011  |  |
| 9. PRINT NAME OF SKETCH PREPARER<br>TYNY RODONT D. RROWN | BADGE NO. 8. SIGNATURE P. MALIAN   | 10, DATH 11, SUPV, IN  | 11. SUPV, INTIALS & BADGE NO. 12. PAGE NO. |

B. P. D.

| SP 4-258 (8-2002) PENNSYLVANIA STATE POLICE FORENSIC SERVICES NOTES  | PAPSP 5900 Milton 2460   | 2. INCIDENT NO. F6-0857175  |
|--|--|---|
| a. OFFENSE<br>Req. Assist - Missing Person   | 4. LOCATION Parking Lot-Intersection of N. water   | er St & St. John St. Lewisburg Union County   |
| Cpl. Troy HICKMAN, PSP Milton for a Centre County District Attorney Ray C 500 (Unmarked Chevy Tahoe – Temp Directions to scene were SR 180 E Lewisburg. Upon crossing Susquehar Arrival was at 1936 hours.  Weather conditions at Williamsport weather radio were as follows: clear, C Upon arrival, this officer met with C KUHNS (Lewisburg Police Dept.) and (GRICAR was last seen on Friday 04/vehicle was located at approximately personnel.  The vehicle was parked in the part | assistance at the location of the discover GRICAR. This officer responded to PSP porary unit vehicle). East to I-80, South on SR 147 to SR 45 (nna river Bridge, Right turn onto N. Water Regional Airport (Montoursville, Lycom 58 degrees (f), humidity 15%, Barometric Ppl. HICKMAN, Tpr. Phil DAVIS, Tpr. To Jason ROTH (East Buffalo Township Phil 15/2005 leaving Bellefonte Centre Cour 1815 hours, as the result of a search of the result of the search o | ring County) at 1900 hours, as noted on NOAA c pressure 30.38 falling, winds south @ 9 mph. dd HOOVER, Tpr. Ed SHANNON, Shawn olice Dept.). HICKMAN related known details hty heading in the direction of Lewisburg). The the Union County area by PSP Milton |
| for shoe/tire tracks or any indication of  | f a struggle/scuffle with nothing being no<br>o visible damage. The interior was unren   | ene. The area around the vehicle was checked bied.  markable with the exception of a Cellular   |

noted.

Two (2) cigarette butts were located in close proximity to the vehicle. These were identified with scene markers as #1 and #2. #1 was a NEWPORT cigarette butt with orange filter and was located adjacent to the RR corner of the vehicle. #2 was a MONARCH cigarette butt with a white filter and was located near the left side of the vehicle. These were collected and packaged in paper ('Pharmacist fold') and then paper evidence envelopes. A sample of the dirt from the parking lot was

collected by this officer and secured in a sterile 'Specimen cup', then in a paper envelope. This was identified as item #3. hese three items were secured at PSP Milton under Property # F6-6393 (property Record attached).

This officer completed a series of measurements which are noted on a completed FSU Sketch (page FSU-6). Chief Duane DIXON and Officer Darryl ZACCAGNI from Bellefonte Police Department (Missing Person Reporting Agency) responded to the scene.

BUCKS Towing (SR 15, Lewisburg (570) 523-1132) was contacted and they responded to the scene and the vehicle was placed on a flat bed wrecker at 2052 hours. The wrecker was operated by Gary VERDINELLI. The vehicle was secured in the PSP Milton impound lot at 2059 hours under Property # F6-6393A (Property Record Attached). The lot was locked at 2109 hours.

At 2200 hours, this officer again entered the PSP Milton impound lot. The exterior of the vehicle was processed for latent fingerprints with latent prints being developed and lifted from the exterior of the driver's door window glass (#1,#1A) and the Exterior driver's door handle (#2,#2A).

At 2320 hours, John PROKOP from A-1 unlocked the vehicle utilizing tools for that purpose. The interior of the vehicle was photographed (refer to FSU photo logs). The interior of the vehicle was generally neat. The following items were noted in the vehicle. A MOTOROLA cellular telephone was in a dash board cup holder. This phone was not turned on. A number of items were found in the center console cup holder including a tin of CINNAMONS, LISTERINE POCKETPAKS, and ECLIPSE Flash (mouth freshener). There was \$5.69 in change in the center console ash tray. A 16.9 oz. NORTHERN CLEAR water bottle (approx. 1/3-1/2 full) was in a cup holder in the rear of the center console. Under the drivers seat/rear seat floor area were two (2) umbrellas, one (1) plastic pack with a cell phone DC charger cord, and a black in color T-shirt 'PA HOMICIDE INVESTIGATOR'S ASSOCIATION'. The glove compartment had numerous papers associated with the vehicle, manuals, registration, etc. as well as several brochures for antiques shops. The trunk was opened utilizing the emergency release under the rear seat. The trunk was unremarkable and contained a small bag with emergency roadside equipment. The interior of the vehicle was processed for latent fingerprints with no quality latent fingerprints being developed. A latent fingerprint lift (#3) was made from the label area of the water bottle in the rear of the center console.

A number of items were collected from the vehicle interior. These are listed on the FSU Evidence log and Property Record F6-6393B.

35-mm Photographs were taken by this officer utilizing a NIKON N90S camera outfit (refer to FSU photo logs). The film will a processed at the PSP photo Lab, Harrisburg. Upon return from processing, the photographs will be supplied to PSP cilton, FBI and Bellefonte Police for their use in this investigation. The 35-mm negatives will be retained at PSP Montoursville

| 6. SIGNATURE OF WHELK I AM                       | low       | 7. DATE<br>04/22/2005         | 5                     |
|--|-----------|-------------------------------|-----------------------|
| FRINT NAME OF INVESTIGATOR  Tor. Robert P. BROWN | BADGE NO. | 9. SUPV. INITIALS & BADGE NO. | 10. PAGE NO.<br>FSU-7 |

SP 4-257 (8-2002) 2, INCIDENT NO. 1. ORI/STATION PENNSYLVANIA STATE POLICE FORENSIC SERVICES PAPSP 5900 Milton 2460 F6-0857175 LATENT PRINT WORK SHEET Parking Lot-Intersection of N. Water St & St. John St Lewisburg Req. Assist - Missing Person 6. PHOTO NO. LIFT NO. METHOD OF DEVELOPMENT AND LIFTING SOURCE NOTES exterior window of N/A LP Powder / Lift Tape / backer 2230 hrs - mult. latents driver's door 2238 hrs. 2<sup>nd</sup> lift of #1 1A N/A Driver's door 2 N/A 2250 hrs exterior handle 2258 hrs. 2<sup>nd</sup> lift of #2 2A N/A water bottle from 3 N/A 2357 hrs. mult. poor quality veh interior \*\*\*\*\*\* \*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*\*\*\*\*\*

BADGE NO.

5415

11. DATE 04/21/2005

14. PAGE NO.

FSU-8

13. SUPV. INITIALS & BADGE NO.

5096

10. SIGNATURE

12. PRINT NAME OF INVESTIGATOR

Tpr. Robert P. BROWN



## 04-26-05 1039 Hrs

Cpl Kane, PSP Crime Laboratory, Harrisburg, PA (570)—telephoned regarding the fingerprint examination and AFIS search.

Kane related that one latent lift taken from the outside glass of the drivers door was identified as Gricar's.

Kane stated that a second latent lift appeared to be a palm print but he ran it through and didn't receive a hit on it.

The third latent lift from the water bottle was of poor quality and there was no hit. The fourth and fifth lifts were duplicates of the print that was identified of Gricar's and the alleged palm print.

Kane was going to fax us a copy of the report and all of the latent lifts and the comparison fingerprints were going to be forwarded back to Milton PSP.

Thal

4/20/05 Call from Sally Brown at 12:10 Hours

Fingerprints taken from the vehicle did not reveal to the satisfaction of Troop level standards. Therefore, they are sending the prints to Harrisburg to run through AFIS and for further comparison and they will ask that they be expedited.